

**LUCAS LOCAL SCHOOLS  
LUCAS, OHIO  
BOARD AGENDA ADDENDUM  
July 19, 2016**

**4.0 TREASURER'S ITEMS**

**4.6 (new) -- Return Advance**

**Recommend approval to return the advance made to the LSSF fund in May, 2016 authorizing the Treasurer to move \$2,000.00 back to the General Fund (001) from the LSSF fund (019/9700).**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Cooper \_\_\_\_\_ Kline-Switzer \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_ Schell \_\_\_\_\_

**4.7 (new) -- Library Project Change Order**

**Recommend approving Change Order G-1 adding \$3,850.00 to the project for additional casework (shelving/circulation desk) and a display case.**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Cooper \_\_\_\_\_ Kline-Switzer \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_ Schell \_\_\_\_\_

**6.0 ACTION ITEMS**

**6.5 Additional -- Scott Spitler  
Amy Secrist  
Sherri Teague  
Mark Roseberry  
Nichole Rinehart**

**Mentor for John Radd, Joseph Weis  
Mentor for Elizabeth Boroff  
Mentor for Bethanne Guild  
Mentor for Kelley Mottayaw  
Mentor for Joe Cetina**

**6.6 Additional -- Cheryl Johnson Jr. High Cheerleading Coach**

**6.19 (new) -- Employment Classified Contract**

**Recommend approval of the contract between Heartland Council of Governments-NCOCC and the Lucas Local School District to provide a full-time Field Technician to Lucas Schools beginning July 1, 2016 and ending June 30, 2017 at an amount not to exceed \$51,900.03.**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Cooper \_\_\_\_\_ Kline-Switzer \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_ Schell \_\_\_\_\_

**6.20 (new) -- Employment Non-Certified Contract**

**Recommend to the Board of Education that Jennifer Harris be issued a one year contract as a one-on-one aide assigned at PCTC for the 2016-2017 school year pending completion of employment requirements.**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Cooper \_\_\_\_\_ Kline-Switzer \_\_\_\_\_ Maglott \_\_\_\_\_ Parman \_\_\_\_\_ Schell \_\_\_\_\_